# Corporate Parenting Board Thursday, 18th April, 2013 at 6.00 pm Cabinet Room 'C' - County Hall, Preston



## Please note refreshments are available in the room from 5.30pm

# **Agenda**

#### 1. Introductions and Apologies

To note who is attending and any apologies for absence.

#### 2. Notes of the Meeting held on 7 February 2013

(Pages 1 - 4)

To agree for accuracy the notes of the meeting.

# 3. Matters Arising from the Notes of the Meeting held on 7 February 2013 (5 mins)

To receive an update from the matters arising from the notes of the meeting.

#### 4. What our Elected Members have been doing (15 mins)

County Councillor Winder

To note feedback from work undertaken by the Chair of the Board and our Elected Members including Members' visits.

## 5. What Does Our Performance Tell Us? (5 mins)

(Pages 5 - 12)

Louise Mackender De Cari

To receive an update on current performance data.

#### What have our Young People been doing?

#### 6. LINX (Lancashire's Children in Care Council) (15 mins)

Young People and Barnardos

To receive feedback on the work our young people have been doing.

#### What Do We Need to Know

## 7. Parent Partnership Service (10 mins)

Brenda Corlett

To receive a presentation on the Parent Partnership Service.



#### 8. Friends 4 U (10 mins)

(Pages 13 - 16)

Louise Mackender De Cari

To receive a report on Friends 4 U.

#### 9. Children in Care - Educational Progress (20 mins)

(Pages 17 - 26)

Sue Parr

To receive an update on the educational progress for Children Looked After from the <u>report</u> that was presented at Education Scrutiny Committee on 12 March 2013.

### 10. Placements (40 mins)

County Councillor Winder

In groups, to discuss what is working well and what else can be done to improve services our children in care.

#### 11. Date and Time of Next Meeting

County Councillor Tony Winder

Change of date from 13 June 2013 to **Monday, 17 June 2013 at 6.00pm in Cabinet Room 'C', County Hall, Preston**.

#### Information Item

#### 12. Grant Funding Applications

To note the attached document.